

Tuesday, October 30, 2007



# THE DAILY BEAT

This publication is provided by the [Governor's Office of Indian Affairs](#) and the [State-Tribal Economic Development Commission](#). The Daily Beat provides daily updates, announcements and articles relevant to Indian Country in Montana. Current and archived issues can be found on the [State-Tribal Economic Development Commission](#) website. Questions? Email Billie Rusek @ [brusek@mt.gov](mailto:brusek@mt.gov) or Heather Sobrepeña-George at [hsobrepena@mt.gov](mailto:hsobrepena@mt.gov)

## MONTANA TRIBAL NEWS:

### NAVY GIVES JUMPSTART TO NEW CROW AGENCY WASTEWATER LAGOON

By DANIEL PERSON, Big Horn County News (9/13/07)

The Navy Construction Battalion's motto is

"Construimus, Batuimus" – "We build, we fight" – But

"Seabee" Dave Wagner prefers their non-Latin saying:

"Can do."

It's that motto, he said, that has moved a mountain in Crow Agency, literally and figuratively, and put into motion the construction of a new wastewater lagoon for the town of just more than 1,500.

### BATTLE OF THE ROSEBUD RAGED SIX HOURS



Courtesy photo  
The great Crow chief Plenty Coups, who was with Gen. George Crook at the Battle of the Rosebud, wasn't sure Crook had chosen a defensible camp on the Rosebud the night before the battle

. Plenty Coups did not like Gen. George Crook's camp on Rosebud Creek.

He had questioned the wisdom of going down the Rosebud at all.

"The enemy were like lice on a robe there and hot

for battle," the great Crow chief recalled for his biographer Frank

Linderman. "The country was alive with Sioux, Cheyenne and Arapahoe."

### OLD BATTLEFIELD'S FUTURE OUTLINED IN DRAFT PLAN - PRISTINE STATE PARK HAS POTENTIAL; MINERAL RIGHTS COULD BE PROBLEMATIC

By LORNA THACKERAY, Billings Gazette

Rosebud Battlefield doesn't have the drawing power of Little Bighorn Battlefield, where the National Park Service hosts about 400,000 visitors each year.

It's not exactly on the beaten path, and most people, not even many Montanans, don't know it's there. It's in a remote part of southeastern Montana, bounded on the north by the Northern Cheyenne Reservation and on the west by the Crow Reservation, and is accessible only by secondary highway.

### CERTIFICATE OF DEGREE OF INDIAN OR ALASKA NATIVE BLOOD INFORMATION COLLECTION, COMMENT REQUEST

SUMMARY: The Bureau of Indian Affairs is seeking comments from the public on an extension of an information collection from persons seeking proof of American Indian or Alaska Native blood, as required by the Paperwork Reduction Act. The information collected under OMB Control Number 1076-0153 will be used to establish that the applicants meet requirements for official recognition as an American Indian or Alaska

Native for purposes of eligibility determination and participation in programs administered through the U. S. Bureau of Indian Affairs.

### **PROPOSED INFORMATION COLLECTION ACTIVITIES, REQUEST FOR COMMENTS**

SUMMARY: This notice announces that the Information Collection Request for the Housing Assistance Application requires renewal. The proposed information collection requirement, with no appreciable changes, described below will be submitted to the Office of Information and Regulatory Affairs, Office of Management and Budget for review after a public comment period as required by the Paperwork Reduction Act. The Bureau is soliciting public comments on the subject proposal.

### **8(A) BUSINESS DEVELOPMENT PROGRAM REGULATION CHANGES; TRIBAL CONSULTATION**

SUMMARY: The U.S. Small Business Administration (SBA) announces that it is holding a tribal consultation meeting in Denver, Colorado on the topic of the 8(a) Business Development (BD) program regulations. Testimony presented at this tribal consultation meeting will become part of the administrative record for SBA's consideration when the Agency deliberates on approaches to changes in the regulations pertaining to the 8(a) BD program.

### **NATIVE AMERICAN GRAVES PROTECTION AND REPATRIATION ACT REGULATIONS--DISPOSITION OF CULTURALLY UNIDENTIFIABLE HUMAN REMAINS**

SUMMARY: This proposed rule specifies procedures for the disposition of culturally unidentifiable human remains in the possession or control of museums or Federal agencies, thus implementing the Native American Graves Protection and Repatriation Act of 1990 (Act). Publication of this document is intended to solicit comments from Indian tribes, Native Hawaiian organizations, museums, Federal agencies, and

members of the public before its publication as a final rule.

## **JOB VACANCIES:**

### **STATE OF MONTANA JOB VACANCY**

#### **DEPARTMENT OF CORRECTIONS**

**Job Title:** AMERICAN INDIAN LIAISON **Position No.:** 00578  
**Division:** Human Resource Division **Bargaining Unit:** NA **Location:** Helena **Supplement:** Yes **Status:** Full time/ Perm. **Shift:** 8am to 5pm, M-F  
**Salary:** \$16,659-20,824 Band: 6

**Application Deadline:** Applications may be returned to any local Job Service Office or the Department of Corrections by email, fax or hard copy.

Human Resources, Room 311  
P.O. Box 201301  
1539 11th Ave.,  
Helena, MT 59620-1301  
fax to (406)444- 4551  
email to [hrcen@mt.gov](mailto:hrcen@mt.gov)  
**No later than 5:00 p.m. November 15, 2007**

Application materials are available on the web at [www.cor.mt.gov](http://www.cor.mt.gov). Try our NEW on-line application process at this link.

## **GRANTS/OPPORTUNITIES:**

### **FUNDING OPPORTUNITY TITLE/PROGRAM NAME: OLDER AMERICANS ACT (OAA), TITLE VI, PART A-- GRANTS FOR NATIVE AMERICANS, PART B-- GRANTS FOR NATIVE HAWAIIAN PROGRAMS AND PART C--GRANTS FOR THE NATIVE AMERICAN CAREGIVER SUPPORT PROGRAM**

This announcement seeks proposals for grants to provide nutritional and supportive services to Indian elders and Native Hawaiian elders under Part A and Part B and Family Caregiver support services under Part C. The goal of these programs is to increase home and community based services to older Indians, Alaska Natives and Native Hawaiians, which respond to local needs and are consistent with evidence-based prevention practices. A detailed description of the funding opportunity may be found at <http://www.olderindians.org>.

## **EVENTS/TRAINING:**

### **BAZAAR PLANNED IN LODGE GRASS**

LODGE GRASS - The annual bazaar at First Crow Indian Baptist Church is open from 9 a.m. to 4 p.m. on

Saturday.

A lunch will be served by the American Baptist Women, beginning at 11 a.m. Holiday gift baskets will be raffled, with the drawing for prizes at 4 p.m. For more information, call Ann LaFountain at 406-639-2417.

### **FLATHEAD RESERVATION THANKSGIVING CELEBRATION**

November 23rd & 24th, 2007  
Pablo, at Salish Kootenai College in the Dr. Joe McDonald Physical Education Center (new SKC Gym along hwy 93)

Grand Entry Friday and Saturday, 1 and 7 p.m.

Registration Opens Friday at 12 p.m., Closes Saturday at 3 p.m.

Yamncut: Sponsor Prairie Chicken Special  
Master of Ceremonies: Alik Quequesah and Friends  
Arena Directors: Tom Quequesah and Tom McClure  
Host Drums: Yamncut and Chief Cliff

For more information:  
Alik Quequesah: 644-6422  
work phone: 275-4893 M-F  
Johnny Arlee: 726-3458  
Vi Trahan: 745-3384  
Clara Charlo: 745-2154

### **LECTURE LOOKS AT CULTURAL CATASTROPHE – THE UNIVERSITY OF MONTANA-MISSOULA (TGIF)**

The next installment of the President's Lecture Series at UM will explore how societies and their leaders carry on in the face of cultural catastrophe.

Psychoanalyst and philosophy Professor Jonathan Lear will present "Dignity, Integrity and Courage in the Face of Cultural Attack" at 8 p.m. Thursday, Nov. 1, in the University Center Ballroom.

Lear will discuss ideas and implications from his recent book, "Radical Hope: Ethics in the Face of Cultural Devastation." The book is a highly acclaimed study of the courage and wisdom of Chief Plenty Coups, leader of the Crow Nation when the tribe was forced to move onto a reservation.

The event is the Henry Bugbee Annual Lecture in Philosophy in conjunction with UM's College of Arts and Sciences.

Earlier that day from 3:40 to 5 p.m., Lear will give a seminar titled "The Use of Myth in Plato's 'Republic'" in

Gallagher Business Building Room 123.

Both events are free and open to the public.